

Colorado Secretary of State  
 Elections Division  
 1700 Broadway, Ste. 200  
 Denver, CO 80290  
 Ph: (303) 894-2200  
 Fax: (303) 869-4861  
 Email: [cpfhelp@sos.state.co.us](mailto:cpfhelp@sos.state.co.us)  
 Website: [www.sos.state.co.us](http://www.sos.state.co.us)



Below Space for Office Use Only

JAN 20 2023 PM 4:10

**PERSONAL FINANCIAL DISCLOSURE STATEMENT**

*For annual filing requirements. File in accordance with the appropriate statutes*

1-45-110(2)(a), 24-6-202, 24-21-630(2)(h), 24-51-207(4), 44-30-301(1)(g), 44-32-301(1)(g), 44-40-108(6), C.R.S.

Personal financial disclosure statements filed for ballot access purposes must be filed within 10 days of filing a candidate affidavit. Judges running for retention, judges appointed to a court of record, and candidates running for Regional Transportation District are only required to file their PFD on or before the January 10 following such retention, appointment, or election. A fine of \$50 per day will be assessed for late filings related to ballot access. Attach extra pages as necessary. [Art. XXVIII, Sec. 10 (2)(a), Colorado Constitution and 1-45-110, C.R.S.]

Name:	Jamie Porter
Mailing Address (include city, state, and zip):	611 W Colorado Ave Grand Jct CO 81501
Office Held / Sought:	Grand Junction City Council, district A
Business Phone:	
Residence Phone:	970 640 5055

Check (✓) the appropriate response(s)

**I am filing this disclosure because:**

- I am filling a vacancy.     I am seeking election to office.     This is my annual filing

**I am filing as:**

- Office Holder/Incumbent   
 (OFFICE/DISTRICT NUMBER)
- Candidate   
 (OFFICE/DISTRICT NUMBER)
- State Board/Agency/Commission Member   
 (OFFICE)
- Judge   
 (SUPREME COURT/COURT OF APPEALS/ or COUNTY or JUDICIAL DISTRICT)
- Other   
 (OFFICE)

<b>Name:</b>	Jamie Porta
<b>Office Held / Sought:</b>	GS City Council - A

**INCOME:**

List the names of any source(s) of income, including capital gains for yourself, your spouse, or minor children residing with you.

<b>Source of Income</b> (Name of Employer)	<b>Recipient of Income</b> (Individual receiving income – Self, Spouse, Minor Children)
Xcel Energy	Self

**ASSETS:**

List the name of each business, insurance policy, or trust where there is a financial interest in excess of \$5000 for you, your spouse, or your minor children residing with you.

<b>Name of Business, Insurance Company or Trust</b>	<b>Who is the person with this financial interest?</b>
N/A	

List the **LEGAL** description (as shown on the books of the county assessor) of all real property in Colorado (including an option to buy) in which you have a direct or indirect interest with a fair market value in excess of \$5000. Property that must be listed includes residential, investment property, condominium, rental property and any mineral, water, coal, and rights to sand and gravel. **STREET ADDRESSES DO NOT SATISFY STATUTORY REQUIREMENTS.**

<b>Legal Description of Property</b>	<b>Owner of Record</b>
W 40.35 Ft of Lot 8 BK 10 moblely Sub	Jamie m Porta

Name:	
Office Held / Sought:	

**LIABILITIES:**

List the name of each creditor for you, your spouse, or minor children living with you to whom is owed an amount in excess of \$1000 including the interest rate.

Name of Creditor	Interest Rate (%)	Person Liable for Debt
West Star Mortgage	3.375%	
Credit Union of Colorado	4.890%	
<del>Credit Union of Colorado</del>		

List all offices, directorships and fiduciary relationships held by you, your spouse, or minor children residing with you.

Name of Organization or Trust	Position Held	Person Holding the Position
Mesa County Democratic Party	Vice Chair / Secretary	Self
Mesa County One Riverfront	Board Member	Self

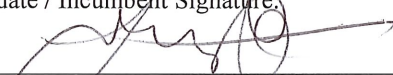
List the name of any person, firm, or organization that retains a person to lobby on its behalf if you share directly or indirectly in the compensation received for lobbying activity.

Name of Person, Firm, Corporation, or Organization Retaining Lobbyist

List any business with which you or your spouse is associated, and which does business with, or is regulated by, the State of Colorado (e.g., attorney, real estate, medical profession, etc.)

Name of Business:	Nature of Business:	Person Involved:

Name:	Jamie Porter
Office Held / Sought:	GS City Council - A

Candidate / Incumbent Signature: 	Date: 1.16.2023
---	--------------------

**INCUMBENTS**  
**(FOR ANNUAL UPDATE PURPOSES ONLY)**

As an alternative to using this form, you may file a copy of your federal income tax return, plus a certified statement of any investments not reflected in your income tax return. Please note that any information required on this form and not included in a federal income tax return must still be provided.

[Print form](#)